



# Punjab Government Gazette

## EXTRAORDINARY

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CHANDIGARH, FRIDAY, APRIL 1, 2022 (CHAITRA 11, 1944 SAKA)

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### GOVERNMENT OF PUNJAB

#### DEPARTMENT OF LOCAL GOVERNMENT

Local Government-2 Branch

(Punjab Municipal Bhawan, Plot No.3, Sector 35-A, Chandigarh)

#### NOTIFICATION

The 29th March, 2022

**No.04/03/2016(29)-2LG2/594.**-In exercise of the powers conferred under sub section (2) of section 4 of the Punjab Town Improvement Act, 1922 and all other powers enabling him in this behalf and in supersession of Notification No.4/60/2019(27)-2LG2/1274 dated 05.10.2021 the Governor of Punjab is pleased to appoint Sub-Divisional Magistrate, Jalandhar-II as Chairman of Improvement Trust Kartarpur with immediate effect till further orders.

The 29th March, 2022

**AJOY KUMAR SINHA, IAS,**  
Principal Secretary to Govt. of Punjab,  
Department of Local Government.

2543/4-2022/Pb. Govt. Press, S.A.S. Nagar